

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 550-205

C# M#

SWAINE et al

TC/A.U.

2121

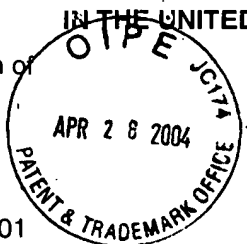
Serial No. 09/773,387

Examiner: James Rutten

Filed: February 1, 2001

Date: April 28, 2004

Title: TRACING OUT-OF-ORDER DATA



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MAY 03 2004

Technology Center 2100

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	24	minus highest number			
previously paid for	20	(at least 20) =	4	x	\$ 18.00
					\$ 72.00
Independent claims after amendment	3	minus highest number			
previously paid for	3	(at least 3) =	0	x	\$ 86.00
					\$ 0.00
If proper multiple dependent claims now added for first time, add \$290.00 (ignore improper)					\$ 0.00
Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months)					\$ 0.00
Terminal disclaimer enclosed, add \$ 110.00					\$ 0.00
<input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$770.00)					\$ 0.00
<input type="checkbox"/> Please enter the previously unentered , filed					
<input type="checkbox"/> Submission attached					

**Subtotal \$ 72.00**

If "small entity," then enter half (1/2) of subtotal and subtract

-\$ 0.00

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee (\$180.00) \$ 180.00

Assignment Recording Fee (\$40.00) \$ 0.00

Other: PTO 1449 and documents listed, substitute specification and marked up specification 0.00

**TOTAL FEE ENCLOSED \$ 252.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.  
By Atty: John R. Lastova, Reg. No. 33,149

Signature: 



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Atty. Ref.: 550-205; Confirmation No.

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Appl. No. 09/773,387

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\* \* \* \* \*

April 28, 2004

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P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

In response to the Official Action dated January 29, 2004, please amend the  
above-identified application as follows:

04/29/2004 MBLANCO 00000002 09773387

01 FC:1202

72.00 0P